

Come, Holy Spirit, and fill the hearts of Your faithful people and kindle in them the fire of Your love: You, who through diverse tongues gathered together the nations in the unity of faith.

## IMMANUEL LUTHERAN CHURCH 24th Sunday After Pentecost Church Phone: 812-867-5088 — October 20, 2024 — 8:00 am Order of Morning Worship with Holy Communion

Opening Hymn: For All the Saints 677 vs. 1-3 **Opening Prayer**  $/\!/\!/$ 

Invocation: In the name of the Father, and of the Son, and of the Holy Spirit. C: Amen.

P: O Lord, open my lips.

P: Make haste, O God, to deliver me;

P: God the Father, made the Plan

P: Jesus carried out the Plan.

P: The Holy Spirit makes the Plan a part of our lives C: He opens our hearts

P: The Father, Son, and Holy Spirit

P: Our God made, carried out, and brought

P: This is the day the Lord has made

C: And my mouth will declare Your praise.

C: Make haste to help me, O Lord.

C: He gave to us the Plan of the Gospel.

C: He died on the Cross for our sins

C: The Holy Trinity that grants life

C: His plan of salvation to us.

C: We will rejoice and be glad in it.

Confession and Absolution: pg. 184-185 /// **The Introit:** *Psalm 34: 1-4, 17* 

P: The Lord is near the brokenhearted **C:** And saves the crushed in spirit.

P: I will bless the Lord at all times; C: His praise shall continually  $\bar{b}e$  in my mouth.

P: My soul makes its boast in the Lord; C: Let the humble hear and be glad.

P: Oh, magnify the Lord with me, C: And let us exalt His name together!

P: I sought the Lord, and He answered me C: And delivered me from all my fears.

(P: When the righteous cry for help, the Lord hears) C: And delivers them out of all their troubles.

Gloria Patri: Glory be to God the Father, Glory be to the God the Son, Glory be to God the Spirit, Great Jehovah Three in One! Glory, Glory, While eternal ages run. (LSB 506)

Kyrie: < Have mercy on Your people, Lord. Have mercy Christ, Our King (LSB 733) Renew us by Your mercy, Lord; Accept the prayers we bring.

Alleluia! Sing to Jesus; His the scepter, His the throne; Alleluia! His the triumph, Gloria: (LSB 821) His the victory alone. Hark! The songs of peaceful Zion Thunder like a mighty flood: "Jesus out of ev'ry nation Has redeemed us by His blood."

P: The Lord be with you. **C:** And with your spirit. Collect: O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: Amen.

Hymn: Seek Ye First 712

O.T. Lesson: Ecclesiastes 5: 10-20 /// Epistle Lesson: Hebrews 4: 1-13

(Please rise) Holy Gospel: Mark 10: 23 - 31

Confession of Faith: Nicene Creed (back of hymnal)

Sermon Hymn: Salvation unto Us 555 vs. 1-3, 10

Children's Sermon /// Sermon

Confessional Hymn: "In God We Believe" (802)

In God we believe: the Creator whose pow'r In mercy has brought us renewal this hour In Jesus, the Savior, our hope is secure True God and True Man once the cross He endured

God's Spirit at work in our lives we confess: With power and truth the church now He does bless As saints, God's forgiven, one day we shall then Be living in glory forever. Amen.

# Offering brought to the Altar

Prayers: The families of: Hamby, David and Jane Ann, Hamby, Midge, Heilmans, Robert and Connie.

Lord's Prayer: (Back of Hymnal)

**Blessing of Elements:** 

Distribution Hymn: At the Lamb's High Feast 633

Closing Hymn: Amazing Grace 744

Closing Collect: Heavenly Father, You grant us Your Spirit to open our eyes and enlighten our minds to serve You and fellow believers; lead us by Your Spirit to enable us to witness of Your love, live according to Your will, bring Your Word of life to others, rejoice in the goodness You have showered upon us, and reflect Your love in how we reach out to others; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### Benediction

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# Kirk Horstmeyer, Pastor Matthew Wilson, Organist

## THIS WEEK

TODAY: 8:00 am Worship w/ HC S. S 9:10 am 10:15 Worship w/HC Voter's Mtg.

**TUESDAY:** Confirmation 6:00

**THURSDAY:** Revelation Bible Study 9:30 am and Hebrews 10 at 6:00 pm

Next SATURDAY: Confirmation 9:30 am, Worship w/HC 5:30

Next SUNDAY: Worship w/HC 8 am, Adult SS 9:10 am, Worship w/HC 10:15am

WEEKLY ATTENDANCE: Sat, Oct 12: 58 LS: 49; Sun, Oct. 13: 8 am: 88; 10:15 am: 54

MEMBER PRAYER LIST: Next week we will be praying for the families of: Herrmann, Alyssa and Adam, Collins and Lincoln; Hill, Warren and Jackie, Addison, Jude, Jordan; Hoffherr, Stu and Carol

Items Needed for our Food Pantry: Chef Boyardee Ravioli, Chef Boyardee Beefaroni, Packages of Rice Meals, Noodle Meals, Pasta Meals, etc. Toilet Paper, Paper towels, Kleenex, Small bottles of Laundry detergent, Bars of Soap, Cans of Fruit Cocktail, Variety of Jellies, Cans of Soup, Beef Stew, Deodorant.

Things we have an ample supply: Raisins, Large bags of Rice, Macaroni and Cheese, Pears, Fruit cups, Green Beans, Corn, Peas, Peanut Butter, Tomato Soup, chicken Noodle, Toothpaste, Shampoo, Conditioner.

**OUR SAVIOR CLOSING SERVICE:** The members of Our Saviour, are cordially inviting us to join them on November 10, 2024 at 1 p.m. for their closing service and decommissioning of their sanctuary. Rev. Dr. Richard Stuckwischwill preach and preside over their closing. Please plan on joining them in rejoicing in Christ and bearing the burden of closing another area congregation.

**Reformation Meal for City- Wide Meal:** we will begin preparation at about 12:45 pm on Sunday after our services and people have time to get lunch. We will be leaving her about 2:25 to take everything to St. Paul's and get it into the kitchen and warmers. I will be taking food, we need two other vehicles to transport everything there. Thanks and blessing.

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FROM THE ELDERS: Christ our Lord said, "Let the children come to me" Immanuel is blessed to have the number of children we do, and we are even more blessed praents bring them to worship. We have experienced a growing number of incidents recently, though, in which in the chorus of children, at times, makes it difficlut for others to concentrate on the service. We want the children in the worship service, but we are also making a plea to parents to make sure their children are not too distracting. Children will not be perfect, and it is up to each parents to determine when additional action needs to be taken, but if a parent believes their child needs to be temporarily removed from the service, there is a "cry room" in the back of the sanctuary, and there is also a closed circuit TV feed in the Hich School Sunday school room just off the narthex. Please understand, we are not asking parents to keep their children out of worship, but we are asking everyone to make sure others are able to concentrate on the worship service.

## **UPCOMING MEETINGS/EVENTS**

**VOTER'S MEETING:** today, Sunday, October 20<sup>th</sup>, following the 10:15 am service.

City-Wide Reformation Service at St. Paul's at 3:00 pm on October 27 with meal being provided by Immanuel.

THANKSGIVING FELLOWSHIP LUNCHEON: Sunday, November 10 at 11:15 am

SPECIAL VOTER'S MEETING: Sunday, November 17<sup>th</sup>, following the 10:15 am service to elect 2025 officers and board members and approve 2025 Budget.

OFFICER & BOARD MEMBER LUNCHEON & ORGANIZATIONAL MEETING: Sunday, Dec 1 at 11:15 am

#### Pentecost



#### **About the Cover**

The occasional glimpse of the beauty of blooming flowers at the golden setting of the sun testifies to the work of our amazing Creator. After creating this world with all of its splendor, God rested on the seventh day (the Sabbath). Our sin, however, introduced death into this world, and no amount of our work can merit salvation and rest. Yet, in Christ we have eternal Sabbath rest in God for all the work He has done on His cross, in the tomb, and upon His resurrection to accomplish our salvation.

## TWENTY-SECOND SUNDAY AFTER PENTECOST

# Old Testament Reading: Ecclesiastes 5:10–20

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

13 There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, 14 and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. 15 As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. 16 This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? 17 Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

#### Epistle: Hebrews 4:1–13

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

"As I swore in my wrath, 'They shall not enter my rest,'"

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." <sup>5</sup>And again in this passage he said, "They shall not enter my rest."

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice, do not harden your hearts."

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

## Holy Gospel: Mark 10:23-31

<sup>23</sup>Iesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" 24And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." 28Peter began to say to him, "See, we have left everything and followed you." 29Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31But many who are first will be last, and the last first."